



Executive Office for Administration & Finance

**COMMONWEALTH OF MASSACHUSETTS**

STATE HOUSE ▪ BOSTON, MA 02133

(617) 727-2040

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**KRISTEN LEPORE**  
SECRETARY

**NOTICE OF PUBLIC HEARING**

Notice is hereby given pursuant to M.G.L. c. 30A, § 2 and M.G.L. c. 7, § 3B, that the **Executive Office for Administration and Finance**, and the **Board of Certification of Community Health Workers** within the Department of Public Health (Department), will hold joint public hearings on the Board's proposed revisions to 801 CMR 4.02, *Fees for Licenses, Permits and Services to be Charged by State Agencies*, at proposed new subsection (272), to add application fees for initial and biennial renewal of Community Health worker certification.

The public hearings will be held at three locations:

**Boston - June 9, 2017 at 10:00 am**

Department of Public Health  
Public Health Council Room (2<sup>nd</sup> Floor)  
250 Washington Street, Boston, MA 02108

**Westfield - June 19, 2017 at 9:00 am**

Western MA Hospital  
Conference Center, Lower Level  
91 East Mountain Road, Westfield, MA 01085

**Worcester - June 19, 2017 at 2:00 pm**

Worcester Recovery Center and Hospital  
Executive Conference Room  
309 Belmont Street, Worcester, MA 01604

The hearing will be concurrent with the Board's public hearing on promulgation of new regulations at 272 CMR which governs the certification and practice of Community Health Workers. Hearing testimony may be presented orally or in writing; a written copy of any oral testimony will be requested.

The Department encourages all interested parties to submit written testimony electronically to the following address: [Reg.Testimony@state.ma.us](mailto:Reg.Testimony@state.ma.us). Please submit electronic testimony as an attached Word document, with "BOCCHW: CHW application fees" in the subject line. All submissions must include the sender's full name and address. The Department will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to the Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, Massachusetts 02108. All written testimony must be submitted by **5:00 pm on Friday, June 30, 2017**.

A copy of the Notice of Public Hearing and the proposed amendment to Board regulations may be viewed on the Department's website or obtained from the Office of the General Counsel, at 617-624-5220